



**BOARD OF EDUCATION  
CLEVELAND HEIGHTS–UNIVERSITY HEIGHTS CITY SCHOOL DISTRICT  
2155 MIRAMAR BOULEVARD  
UNIVERSITY HEIGHTS, OHIO**

**7:00 P.M. – REGULAR BOARD MEETING of APRIL 7, 2015**

**AGENDA**

**A. OPENING OF MEETING**

1. Roll Call
2. Approval of Minutes – Special Board Meeting of February 17, 2015 [A]
  - Regular Board Meeting of March 3, 2015 [A]
  - Special Board Meeting of March 24, 2015 [A]
  - Special Board Meeting of March 30, 2015 [A]

**B. AWARDS/RECOGNITIONS**

**C. PUBLIC ADDRESS**

1. Requested Audience
  - a. Reno Contipelli, Northeast OSBA Regional Manager
2. Statements from Audience

**D. SUPERINTENDENT'S REPORT**

1. Approval of the Following Field Trips:
  - a. Gearity Professional Development Schools' Fourth Grade Science Class Field Trip to the Cuyahoga Valley National Park, Peninsula, OH, scheduled for April 14-17, 2015 [A]
  - b. Cleveland Heights High Schools' Grades 9-12 French Students Field Trip to France (visiting the cities of Paris, Marseille, and Aix-en-Provence), scheduled for March 29-April 12, 2016 [A]
2. Students of Promise Update – Erin Mims, Linkage Coordinator & Bob Ivory, Program Director
3. First Reading of the NEOLA Policies

**E. PERSONNEL**

1. Approval of Retirement
  - a. Certificated/Licensed Staff [A]\*
  - b. Classified Staff [A]\*
2. Approval of Termination
  - a. Classified Staff [A]\*
3. Approval of Appointments
  - a. Certificated/Licensed Staff [A]\*
  - b. Classified Staff [A]\*
  - c. Home Instructors 2014-2015 [A]\*
4. Approval of Change of Status
  - a. Classified Staff [A]\*
5. Approval of Changes in Salary [A]\*
6. Approval of Personnel to be Granted Continuing Contract [A]\*
7. Approval of Name Change [A]\*

**F. BUSINESS SERVICES**

1. Resolution Authorizing the Execution and Delivery of a Memorandum of Understanding between the Board of Education of the Cleveland Heights-University Heights City School District and the Cuyahoga County Sheriff's Department [A]
2. Resolution Authorizing the Ohio Schools Council Cooperative Advertising and Receiving Bids for Waste and Recycling Services from July 1, 2015 through June 30, 2018 [A]
3. Resolution Authorizing the Execution and Delivery of a License Agreement between the Board of Education of the Cleveland Heights-University Heights City School District and Cleveland Lutheran High School Association, Inc. [A]
4. Recommendation to Approve Quarterly Contracts [A]
5. Recommendation to Accept the following Donations:
  - a. \$850.00 to Jason D. West Memorial Fund [A]
  - b. \$278.15 to Canterbury Elementary School [A]
  - c. \$101.65 to Gearity Professional Development School [A]
  - d. \$333.30 to Monticello Middle School [A]
  - e. \$227.78 to Noble Elementary School [A]
  - f. \$1,833.30 to Roxboro Elementary School [A]
  - g. \$637.56 to Roxboro Middle School [A]
  - h. \$428.40 to Cleveland Heights High School [A]
  - i. \$3,795.00 to Cleveland Heights High Swim Cadets [A]
  - j. \$100.00 to Cleveland Heights High Vocal Music Department

**G. FINANCE**

1. Financial Reports [A]\*
2. Resolution Approving Payment of Purchase Orders [A]\*
3. Resolution To Increase Appropriations [A]\*

**H. BOARD PRESIDENT'S REPORT**

**I. UNFINISHED BUSINESS**

**J. NEW BUSINESS**

**K. BOARD COMMITTEE REPORTS**

**L. CORRESPONDENCE AND ANNOUNCEMENTS**

**M. ADJOURN**

**UPCOMING MEETINGS:**

**Tuesday, April 14 – Special Board Joint Meeting w/Strategic Planning Committee @ Delisle @ 3:00 PM**

**Tuesday, April 21 – Special Board Meeting: TOPIC: Facilities and Testing/Assessments @ BOE**

**Tuesday, May 5 – Regular Board Meeting @ BOE**

**President**

Nancy Peppler	2942 Edgehill Road	Cleveland Heights 44118	216/337-9636
---------------	--------------------	-------------------------	--------------

**Vice President**

Ron Register	2589 Euclid Hts. Blvd. Apt 10	Cleveland Heights 44106	216/403-4708
Eric Coble	3011 Edgehill Road	Cleveland Heights 44118	216/337-2887
Eric Silverman	2884 Fairmount Blvd.	Cleveland Heights 44118	216/321-1925
Kal Zucker	1315 Inglewood Drive	Cleveland Heights 44121	216/382-7402

**\*Copy Attached to Public Agenda**